

**SIKKIM**

**GOVERNMENT**  **GAZETTE**

**EXTRAORDINARY  
PUBLISHED BY AUTHORITY**

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**Gangtok** **Wednesday 09<sup>th</sup> September, 2009** **No. 345**

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**GOVERNMENT OF SIKKIM  
HOME DEPARTMENT  
GANGTOK**

**No: 98/Home/2009**

**Dated: 17/07/2009**

**NOTIFICATION**

The State Government is hereby pleased to constitute a Committee for examining the Japanese International Cooperative Agency (JICA) assisted Project Preparatory Study Report for the Integrated Project for Sustainable Development of Forest Resources in Sikkim.

The Committee shall consist of following members namely:-

- |   |   |          |
|---|---|----------|
| 1. Chief Secretary  | - | Chairman |
| 2. Secretary-in-Charge, Finance, Revenue & Expenditure Department, Government of Sikkim | - | Member   |
| 3. Principal Secretary-cum-Development Commissioner, DPER & NECA Department             | - | Member   |
| 4. Secretary-in-Charge, Rural Management & Development Department, Government of Sikkim | - | Member   |
| 5. Secretary-in-Charge, Tourism Department, Government of Sikkim                        | - | Member   |

- |     |  |   |                  |
|-----|--|---|------------------|
| 6.  | Secretary-in-Charge, Commerce & Industries,<br>Government of Sikkim                              | - | Member           |
| 7.  | Secretary-in-Charge, Horticulture and Cash Crops<br>Development Department, Government of Sikkim | - | Member           |
| 8.  | Secretary-in-Charge, Science & Technology<br>Department, Government of Sikkim                    | - | Member           |
| 9.  | Secretary-in-Charge, Ecclesiastical Department,<br>Government of Sikkim                          | - | Member           |
| 10. | Secretary-in-Charge, Sports and Youth Affairs,<br>Government of Sikkim                           | - | Member           |
| 11. | PCCF-cum-Secretary, Forest Environment &<br>Wildlife Management Department                       | - | Member Secretary |

The JICA is scheduled to submit its Interim Report by August, 2009 and draft final Project Preparatory Study Reports by October, 2009.

The Committee shall submit its findings and recommendations to the Government within one month from the date of submission of Report by the JICA.

**BY ORDER AND IN THE NAME OF THE GOVERNOR.**

**N.D.CHINGAPA, IAS  
CHIEF SECRETARY**